

# IN THE SUPREME COURT OF TEXAS

Tuesday, October 13, 2015

9:00 a.m.

## **SUBMISSION SCHEDULE**

#### 13-0986

| SOUTHWESTERN ENERGY    | § | FROM SHELBY COUNTY, |
|------------------------|---|---------------------|
| PRODUCTION COMPANY     | § |                     |
| V.                     | § | TWELFTH DISTRICT.   |
|                        | § |                     |
| TOBY BERRY-HELFAND AND | § |                     |
| GERY MUNCEY            | § |                     |
|                        | § |                     |

In Oral Argument: Petitioner will be represented by **Mr. David M. Gunn** (Beck

Redden LLP), from Houston.

Respondents will be represented by Mr. Gregory D. Smith

(Ramey & Flock, P.C.), from Tyler.

Time for Argument: 20 minutes for each side

### 14-0086

| PHILADELPHIA INDEMNITY     | §        | From Bexar County, |
|----------------------------|----------|--------------------|
| INSURANCE COMPANY, A/S/O   | <b>§</b> |                    |
| MIRSAN, L.P., D/B/A SIENNA | <b>§</b> | FOURTH DISTRICT.   |
| RIDGE APARTMENTS           | §        |                    |
| V.                         | §        |                    |
|                            | §        |                    |
| CARMEN A. WHITE            | §        |                    |

In Oral Argument: Petitioners will be represented by Mr. James A. Hemphill

(Graves Dougherty Hearon & Moody, PC), from Austin.

Respondent will be represented by Ms. Sheryl Gray Rasmus (The

Rasmus Firm), from Austin.

Time for Argument: 20 minutes for each side

#### 14-0459

| HOUSTON BELT & TERMINAL  | § | FROM HARRIS COUNTY,  |
|--------------------------|---|----------------------|
| RAILWAY CO., BNSF        | § |                      |
| RAILWAY CO., AND UNION   | § | FOURTEENTH DISTRICT. |
| PACIFIC RAILROAD CO.     | § |                      |
| V.                       | § |                      |
|                          | § |                      |
| THE CITY OF HOUSTON,     | § |                      |
| TEXAS AND DANIEL         | § |                      |
| KRUEGER, IN HIS OFFICIAL | § |                      |
| CAPACITY AS DIRECTOR OF  | § |                      |
| PUBLIC WORKS AND         | § |                      |
| ENGINEERING              | § |                      |
|                          |   |                      |

In Oral Argument: Petitioners will be represented by **Mr. James B. Harris** 

(Thompson & Knight LLP), from Dallas.

Respondents will be represented by Mr. Robert W. Higgason

(City of Houston Legal Department), from Houston.

Time for Argument: 20 minutes for each side

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