

IN THE SUPREME COURT OF TEXAS

Thursday, March 2, 2017 9:00 a.m.

Submission and Oral Argument of the following causes will be conducted at the Gaertner Performing Arts Center at Sam Houston State University in Huntsville, Texas.

See TEX. CONST. art. V, § 3(a)

SUBMISSION SCHEDULE

14-1033

COMMUNITY HEALTH	§	FROM BRAZOS COUNTY,
SYSTEMS PROFESSIONAL	§	
SERVICES CORPORATION, ET	§	THIRTEENTH DISTRICT.
AL.	§	
V.	§	
	§	
HENRY ANDREW HANSEN, II,	§	
M.D.		

In Oral Argument: Petitioner, Community Health Systems Professional Services

Corporation, will be represented by Mr. Kent C. Sullivan

(Jackson Walker L.L.P.), from Austin.

Petitioners, Regional Employee Assistance Program, Thomas W. Jackson, and College Station Medical Center, LLC, will be represented by **Mr. Robert E. Bell** (*Serpe Jones Andrews*

Callender & Bell PLLC), from Houston.

Respondent will be represented by **Mr. Robert L. Duncan** (*Crenshaw*, *Dupree & Milam*, *LLP*), from Lubbock.

Time for Argument: 20 minutes for each side

15-0921

UNITED SCAFFOLDING, INC.	§	From Jefferson County,
V.	§	
	§	THIRTEENTH DISTRICT.
JAMES LEVINE	§	
	§	

In Oral Argument: Petitioner will be represented by **Mr. David M. Gunn** (*Beck*

Redden LLP), from Houston.

Respondent will be represented by Mr. Christopher Portner

(Portner Bond, PLLC), from Beaumont.

Time for Argument: 20 minutes for each side

