

IN THE SUPREME COURT OF TEXAS

Thursday, November 6, 2014 9:00 a.m.

SUBMISSION SCHEDULE

| § | FROM HARRIS COUNTY, |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
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| § | FIRST DISTRICT. |
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In Oral Argument: Petitioners, John Klumb, et al. will be represented by **Mr. Reagan M. Brown** (*Fulbright & Jaworski, L.L.P.*), from Houston.

Petitioner, The City of Houston, will be represented by **Mr. John B. Wallace** (*City of Houston Legal Department*), from Houston.

Respondents will be represented by **Mr. Thomas R. Phillips** and **Mr. Travis J. Sales** (*Baker Botts L.L.P.*), from Austin.

Time for Argument: 20 minutes for each side

13-0552

| SHELL OIL COMPANY AND | § | From Harris County, |
|---------------------------|---|---------------------|
| SHELL INTERNATIONAL, E&P, | § | |
| INC. | § | FIRST DISTRICT. |
| V. | § | |
| | § | |
| ROBERT WRITT | § | |
| | § | |

In Oral Argument: Petitioners will be represented by Ms. Macey Reasoner Stokes

(Baker Botts, L.L.P.), from Houston.

Respondent will be represented by **Mr. Robert B. Dubose** (*Alexander Dubose Jefferson & Townsend LLP*), from Houston.

Time for Argument: 20 minutes for each side

